

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Date of election if applicable:  
(Month, Day, Year)

Amendment (Explain Below)

Date Stamp

RECEIVED BY  
LOS ANGELES COUNTY  
③ 7/25/23  
2023 JUL 27 PM 2:11

CAMPAIGN FINANCE  
DISCLOSURE SECTION

CALIFORNIA FORM 470

For Official Use Only

1. Statement Covers Calendar Year 20 23

<b>2. Officeholder or Candidate Information</b>		<b>3. Office Sought or Held</b>	
NAME OF OFFICEHOLDER OR CANDIDATE		OFFICE SOUGHT OR HELD	
Kenneth J. Petersen		Board of Director	
STREET ADDRESS		JURISDICTION (LOCATION)	DISTRICT NUMBER (IF APPLICABLE)
		Santa Clarita Valley Water Agency	
CITY	STATE	ZIP CODE	
Castaic	CA	91384	
AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS		
(661)816-7871	kjpeters@pacbell.net		

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 22, 2023 DATE By \_\_\_\_\_ SIGNATURE OF OFFICEHOLDER OR CANDIDATE